

**ONLY ONE OWNER PER FORM**

**PRE-ENTRIES CLOSE MARCH 28, 2022**

OWNER		
Print Name of Legal Owner		
Signature of Owner or Agent		
Address of Owner or Agent		
City	State	Zip
Phone No. of Owner		

TRAINER		
Trainer's Name		
Trainer's Signature (If no Trainer, Owner Must Sign - Mandatory)		
Address of Trainer		
City	State	Zip
Phone No. of Trainer		

**COMPLETE BOTH SIDES OF THIS FORM**

**DIAMOND JUBILEE**  
**APRIL 7 - 10, 2022**  
**FOR MORE INFORMATION CALL:**  
**LANCE BENNETT 760-525-8933 OR**  
**EMAIL [ranchovista@sbcglobal.net](mailto:ranchovista@sbcglobal.net)**

HORSE #	NAME OF HORSE (Class Number Under Name, One Class Per Square)	TOTAL FEES	DESCRIPTION		REG. NO. IF APPLICABLE	RIDER, DRIVER OR HANDLER
			Sex:	Age:		
			Color:	Height:		
			Sex:	Age:		
			Color:	Height:		
			Sex:	Age:		
			Color:	Height:		
			Sex:	Age:		
			Color:	Height:		
			Sex:	Age:		
			Color:	Height:		

CREDIT CARD PAYMENT INFO:	
Name as it appears on card	
Card Number/Type	
Exp Date	3 digit sec code
Billing Address	
Billing City/State	Billing Zip Code
Cardholder's Signature	
*Note - 3% transaction fee to be applied	

Birthdate of Junior Rider
Signature of Minor's Parent or Guardian
<b>FOR RIDERS ENTERED IN AMATEUR CLASSES</b>
Signature of Amateur Rider

**FOR STALL AND BOX SEAT RESERVATIONS CALL:**  
**LANCE BENNETT 760-525-8933**  
**MAKE ALL CHECKS PAYABLE TO: SCHC**  
**MAIL ENTRIES TO:**  
**Diamond Jubilee**  
**PO BOX 1064**  
**Bonsall, CA 92003**  
 Or Enter Online at [horseshowtime.com](http://horseshowtime.com)

ENTRY FEES		\$
#	POST ENTRY FEE \$50 PER HORSE	\$
#	OFFICE/FIRST AID FEE \$50 PER HORSE	\$
#	STALLS \$200 (NO FIRST BEDDING)	\$
#	EARLY ARRIVALS \$35 (PER DAY, PER STALL)	\$
#	NON-STABLING FEE \$50 (PER HORSE PER DAY)	\$
#	CA DRUG FEE \$8/horse	\$
#	SCHC FEE \$10/horse	\$
#	Security/Grounds Fee \$25/horse	\$
#	PREMIUM SEATING \$450 (10 SEATS)	\$
#	Feed #	\$
#	Shavings	\$
<b>TOTAL ENCLOSED:</b>		\$
<b>STABLE WITH :</b>		\$

**NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY AN OPEN CHECK OR CREDIT CARD**

# SIGNATURES REQUIRED IN THREE (3) PLACES (AT X) BELOW

## ENTRIES NOT SIGNED WILL NOT BE ACCEPTED

### Carefully READ this Agreement BEFORE SIGNING

Every entry made on this entry blank shall constitute an agreement and affirmation that all participants (which shall include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler and the horse) for themselves, their principles, representatives, employess and agents: (1) shall be subject to the rules of SCHC, Diamond Jubilee and the Del Mar Fairgrounds, and will accept as final the decision of the hearing committee on any questions arising under said rules, and afree to hold the above, its officers, directors, and employees, harmless for any action taken and (2) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death and by participating they expressly assume any and all risks of injury or loss and they agree to indemnify and hold SCHC, Diamond Jubilee and the Del Mar Fairgrounds, and their officers, directors, employees and agents harmless from and against all claims including any injury or loss suffered during, or resulted, directly or indirectly, from the negligent acts or omissions of said officers, directors, employees or agents of SCHC, Diamond Jubilee and the Del Mar Fairgrounds.

The signatures of each side of this entry form indicate that each of us has read and understands the above.

I hereby represent and agree that in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and I further hereby represent and make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years; I have full authority and privilege from such other person to make such entry for and on behalf of such other person.

X _____	
SIGNATURE OF PARENT OR GUARDIAN OF MINOR EXHIBITOR	BIRTHDATE OF JUNIOR EXHIBITOR

### Rider/Driver/Handler #1

X _____
ADULT SIGNATURE OF RIDER, DRIVER, HANDLER

#### Print Rider/Driver/Handler #1

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_

### Rider/Driver/Handler #2

X _____
ADULT SIGNATURE OF RIDER, DRIVER, HANDLER

#### Print Rider/Driver/Handler #2

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_