

**ONLY ONE OWNER PER FORM**

OWNER OR AUTHORIZED AGENT
NAME OF OWNER: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
TELEPHONE: _____
SIGNATURE X _____

**2009**

**Del Mar Classic Jr/Am Horse Show**

**June 22 - 24**

**at Del Mar Fairgrounds**

For information:

Phone: 760-724-3355 Fax: 760-724-3358

**www.schhorseshows.com**

**PRE-ENTRIES CLOSE JUNE 10TH**

TRAINER
NAME OF TRAINER: _____
NAME OF BARN: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
TELEPHONE: _____
SIGNATURE X _____

HORSE #	NAME OF HORSE	AGE	COLOR	SEX	NAME OF RIDER	AGE	CLASS				FEES

Every entry at a recognized competition shall constitute an agreement and affirmation that all participants (which include without limitation: the owner, lessee, trainer, manager, agent, coach, driver, rider handler and the horse), for themselves, their principals, representatives, employees and agents: (1) Shall be subject to the local and state rules of the show; (2) Represent that every horse, rider, driver and handler is eligible as entered; (3) Agree to be bound by the rules of the competition, and will accept as final the decision of the hearing committee on any question arising under said rules and agree to hold the competition, their officials, directors and employees harmless for any action taken, (4) Agree that as a condition of entry, they authorize the competition management to market, transfer, assign or otherwise make use of any photographs, likenesses, films, broadcasts, cablecasts, audiotapes taken of the horse(s) and participant(s) while on the grounds, incident to, or in transit between the stabling facility and the event site, in any way they see fit for the promotion, coverage or benefit of the event, or the sport, without compensation to any of them, so long as the use neither jeopardizes amateur status nor endorses a specific product or service, and hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to invasion of privacy, right of publicity, or to misappropriation; and (5) agrees to defend, indemnify and hold harmless the Fair, the county and state of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. In my absence it is understood that our group leader will be notified of any injury and will be promptly advised of that further medical treatment, if any may be required.

X
SIGNATURE OF EXHIBITOR OR PARENT/GUARDIAN OF MINOR EXHIBITOR

**ENTRY FEES**

**Jumper Classes \$25**

**Medal Classes \$25**

**Hunter Classes \$20**

**Ticketed Schooling \$10**

**CANCELLED STALL NOTICE**

Any stalls reserved and then cancelled within 5 days of the horse show date will be assessed \$50 per stall

**TOTAL ENTRY FEES: \$**

#	REFUNDABLE NOMINATION FEE \$20	\$
#	TICKETED SCHOOLING \$10	\$
#	DRUG/OFFICE/FIRST AID FEE \$20	\$
#	CLASS SPONSORS \$35	\$
#	SCHC ASSESSMENT \$5	\$
#	GSDHJA ASSESSMENT \$7	\$
#	STALLS \$95	\$
#	CREDENTIALS \$10/person	\$
#	BOX SEATS (8 SEATS) \$100	\$
#	NON-STABLING FEE \$35/horse/day	\$
#	RV PARKING (No Hookup) \$150	\$
#	POST ENTRY FEE \$5/class	\$

**TOTAL ENCLOSED: \_\_\_\_\_**

**ALL FEES MUST ACCOMPANY ENTRY**

**Checks Payable to 22nd DAA**

**MAIL ENTRIES TO:**

Southern California Horsemens Council  
P.O. Box 1064  
Bonsall, CA 92003

**MAKE CHECKS PAYABLE TO: 22nd DAA**

**FOR STALL RESERVATIONS, PLEASE CONTACT LANCE AT:**

**760-724-3355 or schhorseshows@yahoo.com**